[SCSA 2020 OFFICERS AND TRUSTEES](https://scsasportsmen.com/resources/Documents/2020%20OFFICERS%20AND%20TRUSTEES.docx%22%20%5Ct%20%22_blank)

**OFFICERS**

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**TRUSTEES**

1 (2022) Harry Arnold  440-888-1163     harry.arnold@sbcglobal.net

2 (2022) Jim Swartz 440-884-5394  swartz14@att.net

3 (2022)  Dominic Petta 440-667-1987  dompetta@roadrunner.com

4 (2022) Bill Kuhar       330-635-1035 scsaarchery3d@gmail.com

5 (2020)  Mike Kristof  216-663-6427 maktheqwk@wowway.com

6 (2020)  Bob Kazimore  440-886-6052  kazimore@sbcglobal.net

7 (2020) John Kelley  440-390-6173     dogsrul6319@gmail.com

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**ALTERNATE TRUSTEES**

Alt 1 Dave Viancort  216-288-4665  davefv1983@gmail.com

Alt 2 Kevin Coombs  330-441-2371 dahli38@neo.rr.com

Alt 3 Mike Harrod  216-246-7245     mhharrod@att.net

Alt 4 Dave Kelch  40-667- 3938  fishyscience49@gmail.com

**2020 ADDRESSES AND CONTACTS**

**CHATHAM- Main Entrance**

**5370 ERHART RD., MEDINA 44256  330-722-1178**

**Clubhouse Mgr./Master List of Events**:  B**uilding/Maintenance/Rental:**

Jim Swartz  440-884-5394  Tom Hugney           216-310-4815

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**RIDGE RD.:**

**19300 RIDGE RD., N. ROYALTON 44133   440-230-0364**

**Building/Maintenance/ Work Parties:**

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**SPENCER LAKE/VANDEMARK:
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**5459 Vandemark Rd,**

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**Site Manager/ Work Parties:  CONSERVATION / FORESTRY:**

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**Land Management**

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**Women and Youth Shotgun Events**

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**LAKES / FISH:**

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**Game:**

Dave Wallace  440-652-6347 (H)  216-633-1099 (C)

**SCSA GAME PERMITS /Rules**

Ken Prince  216-509-0088 Cell  216-898-2680 Office scsa@npeinc.com

**COMMUNICATIONS & INFORMATION TEAM**

**WEBSITE:** [scsasportsmen.com](http://scsasportsmen.com/)

**WEBMASTER / E-MAIL:**

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**SCSA Facebook Page**

Amanda Arnold  440-241-6338 amandaarnold121@yahoo.com

**WEB PHOTOS / SHUTTERFLY**

Ken Prince Submit Photo’s to scsa@npeinc.com

**COMMITTEE CHAIR CONTACTS**

**ONGOING EVENTS**

*NOTE:* ***Committee Chairs are responsible*** *for information to be posted on the web about their event. Include the following info: What it is, location, date & time, details, cost member/non-member, contact information, etc.*

**ARCHERY**

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**CCW TRAINING COURSE:**

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**Conservation Grants**

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**FIELD TRIALS:**

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**PISTOL FRIDAY / CHATHAM:**

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**PISTOL / IDPA Mon. & Tue. CHATHAM:**

BILL MASLER  330-334-4695-H  216-577-3556- Lee Hover 330-416-2923

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**PISTOL / WED. CHATHAM:**

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**RIFLE JR. / CHATHAM: Members Only: Thursday Evenings**

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**RIFLE HP /JR.: Members Only: Thursday Evenings**

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**RIFLE High Power/SR:**

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**SPORTING CLAYS-PROMATIC CARD UPDATES**

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**SPECIAL EVENTS**

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**Kids' Christmas Party:**

Mike Kristof   216-663-6427 maktheqwk@wowway.com

**Kids' Fishing Derby:**

Steve Petrencsik  216-961-5935

**OTHER CLUB RESOURCES**

**SAFETY:**
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